



## **AGENDA**

# **OAK PARK PLAN COMMISSION**

**Thursday, May 2, 2024**

**Village Hall**

**Council Chambers Room 201**

**7:00PM**

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1. **Call to Order / Roll Call**
  2. **Agenda Approval**
  3. **Approval of Minutes: March 20, 2024**
  4. **Non- Agenda Public Comment (15 Minutes)**
  5. **New Business - Public Hearings & Findings of Fact: None**
  6. **Other Business:**
    - Protocol for Special / Additional meetings.
    - Acting Chair Selection.
  7. **Adjournment**