

MINUTES
Oak Park Board of Health
Tuesday, September 25, 2018- 7:00 PM
Village Hall – Room 102

Present: Board of Health: Florence Miller, Jennifer Fritz, Noel Chavez, Ryan Patrick, Susan Buchanan, Natalie Serratos; Village staff: Mike Charley, Public Health Director

Excused: Adrienne Rogers

- I. Call to Order @ 7:00 pm
- II. Approval of Agenda: Approved, first by Chavez, second by Patrick
- III. Approval of the Minutes of August 28, 2018: Approved, first by Patrick , second by Chavez
- IV. Public Comment
- V. Old Business
 - B. E-Cigarette referral from Village Board

Chair Miller distributed a draft document titled “Report and Recommendations’ from the Oak Park Board of Health Commission The Use of E-Cigarettes Among Youth”. There was significant discussion on the draft document and modifications were suggested. Chair Miller will draft a final document to be reviewed and approved at the next scheduled meeting.

- A. Village Board referral to review Chapter 5-4-11 of the Village Code “Limitation on Animals per Household” as it relates to multi-family properties.

Charley presented an ordinance survey that was completed by the Health Department on August 30. The Health Department surveyed 20 municipalities by looking at their local municipal ordinances to determine what their dog limitations were. The following is the synopsis of the survey:

- 5 pets total/household: 1 municipality (Riverside)
- 4 dogs/household: 1 municipality (Park Ridge)
- 3 dogs/household: 9 municipalities (Berwyn, Forest Park, Elmwood Park, Broadview, Oak Lawn, Tinley Park, North Lake, Orland Park, Norridge)
- 2 dogs/household: 5 municipalities (River Forest, Maywood, River Grove, Bedford Park, La Grange)
- No limitations found (Chicago, Franklin Park)
- Square footage, Cicero, >1000 sqft = 5 dogs, <1000 sqft = 3 dogs
- Oak Park, Single-Family Home = 3, Multi-family = 1, 2 or 3 unit = 2

The BOH wants to survey multi-family property owners prior to making a decision. Survey will be completed prior to next BOH meeting by Health staff/Village.

- VI. New Business

- A. Chavez provided information regarding Doctors without Borders. They are having an interactive refugee exhibit at Daley Center. Something all of us interested in health and social justice should be reminded of. It runs 9/23-9/30, weekdays 4-8 pm and weekends 10 am - 6 pm.
- B. Chair Miller communicated that she has reached out to Sargent Dave Jacobson with the Police Department and requested both bike helmet and Tobacco 21 data. Data provided will be shared at the next BOH meeting.

VII. Adjourn @ 8:12 pm, first Buchanan, second by Patrick