

## AGENDA CITIZEN INVOLVEMENT COMMISSION WEDNESDAY, NOVEMBER 2, 2016 at 7:00 P.M. VILLAGE HALL ROOM 215

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1.	Call	וט	Olu	CI

- II. Roll Call
- III. Public Comment
- IV. Approval of Agenda
- V. Approval of Minutes of October 5, 2016
- VI. Applicant Interviews
- VII. Reports: Administrative Report/Vacancies and Waitlist
- VIII. Old Business
- IX. New Business:
  - a. Applicant discussion, decisions and recommendations
- X. Adjourn

NEXT MEETING: December 7, 2016