



AGENDA

Historic Preservation Commission Education Committee

Tuesday, April 26, 2016

Oak Park Village Hall, 123 Madison Street
Room 201/Council Chambers, 7:30 PM

- A. **Roll Call**
- B. **Minutes:** March 22, 2016
- C. **Architectural Review Guidelines:** Accessory Structures
- D. **Architectural Review Guidelines:** Solar Panels
- E. **National Preservation Month** – May
- F. **Landmark Link** – Historic Preservation Commission newsletter
- G. **Other Business**
- H. **Adjourn**